

OAHU CANDIDATES:
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		SECTION II-TYPE OF REPORT:	
<p>(a) Candidate Name: <u>Andy Smith</u></p> <p>(b) Committee Name: <u>Friends of Andy Smith</u></p> <p>(c) Mailing Address: <u>PO Box 10929</u> <u>Hilo HI 96721</u></p> <p>(d) Phone (Bus) <u>808-981-0435</u> (Res) _____ Treasurer's</p>	<p>(See the Schedule of Reporting Dates to complete this section)</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p><input type="checkbox"/> 1st Preliminary Primary</p> <p><input type="checkbox"/> 2nd Preliminary Primary</p> <p><input type="checkbox"/> Final Primary</p> <p><input type="checkbox"/> Preliminary General</p> <p><input type="checkbox"/> Final Election Period</p> <p><input checked="" type="checkbox"/> Supplemental</p> </div> <div style="width: 35%;"> <p><input type="checkbox"/> Amended</p> <p><input checked="" type="checkbox"/> Short Form ¹</p> </div> <div style="width: 45%;"> <p><input type="checkbox"/> First <input type="checkbox"/> Third</p> <p><input type="checkbox"/> Second <input type="checkbox"/> Fourth</p> </div> </div>		
		<p style="text-align: center; font-weight: bold;">REPORTING PERIOD</p> <p style="text-align: center;"> <u>11/06/2002</u> through <u>12/31/2002</u> </p>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A	COLUMN B
	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		-3303.52
2. Cash on Hand at the Beginning of this Reporting Period.....	-3303.52	
3. Total Receipts (From Line 15).....	1496.29	1496.29
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	-1807.23	-1807.23
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	110.00	110.00
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	-1917.23	-1917.23
7. Total Loans at the Closing of this Reporting Period.....	1400.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	321.81	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	1721.81	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-3639.04	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


Candidate Signature

1-30-03
Date


Treasurer Signature

1-30-03
Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
2 Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	95.00	95.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	95.00	95.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	95.00	95.00	12
13. Public Funds and Other Receipts	1.29	1.29	13
14. Loans	1400.00	1400.00	14
15. Total Receipts (Add Lines 12 through 14)	1496.29	1496.29	15
DISBURSEMENTS			
16. Expenditures	110.00	110.00	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	110.00	110.00	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	110.00		21

PROMISSORY NOTE

Date: 11/12/02

FOR VALUE RECEIVED, Friends of Andy Smith, a Candidate Committee, PO Box 10929, Hilo, HI 96721, the undersigned, as Treasurer of Friends of Andy Smith, hereinafter referred to as the Borrower(s), promise to pay to Allan Yoza, the Lender, the sum of One thousand four hundred dollars (\$1400.00) together with no interest thereon unless required by law, and if so required, interest will be calculated at the minimum lawful rate per annum payable as follows:

Within twelve (12) months from the date hereof in one lump sum or paid in installments from month to month until one year from the date hereof.

This Note may be prepaid in whole or in part at any time without premium or penalty. All prepayments shall be applied first to interest, if required by law, then to principal amount.

The undersigned agrees to pay all costs and expenses, including all reasonable attorneys' fees, for the collection of this Note upon default.

All payments shall be made at Lender's Address: PO Box 1539, Keaau, HI 96749, or at such other place as the Lender may from time to time designate in writing.

Each maker, surety, guarantor and endorser of this Note waives presentation for payment, notice of non-payment, protest and notice of protest in connection with this note and agrees to all extensions, renewals, or releases, discharge or exchange of any other party or collateral without notice. Lender may forgive entire loan or a portion of loan at any time.

Signed at Hilo, Hawaii on 11/12/02.



Lender, Allan Yoza
PO Box 1539
Keaau, HI 96749



For the Borrower,
Friends of Andy Smith
PO Box 10929
Hilo HI 96721